

**REPUBLIQUE DU BURUNDI**



**CRDB BANK BURUNDI**

**MARCHE N°001/2026**

***DOSSIER D'APPEL D'OFFRES POUR LE REAMENAGEMENT  
ET EXTENSION DE L'AGENCE DE LA CRDB BANK A NGOZI.***

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**Phase de l'Etude : DAO**

**Dossier des Plans**

**MARS 2026**

## **Introduction Générale**

Le présent dossier des plans est soumis dans le cadre du Dossier d'Appel d'Offre relatif à la construction et réhabilitation de l'Agence de CRDB BANK A NGOZI.

Il comprend l'ensemble des pièces graphiques nécessaires à la compréhension du projet et à la préparation des offres à savoir :

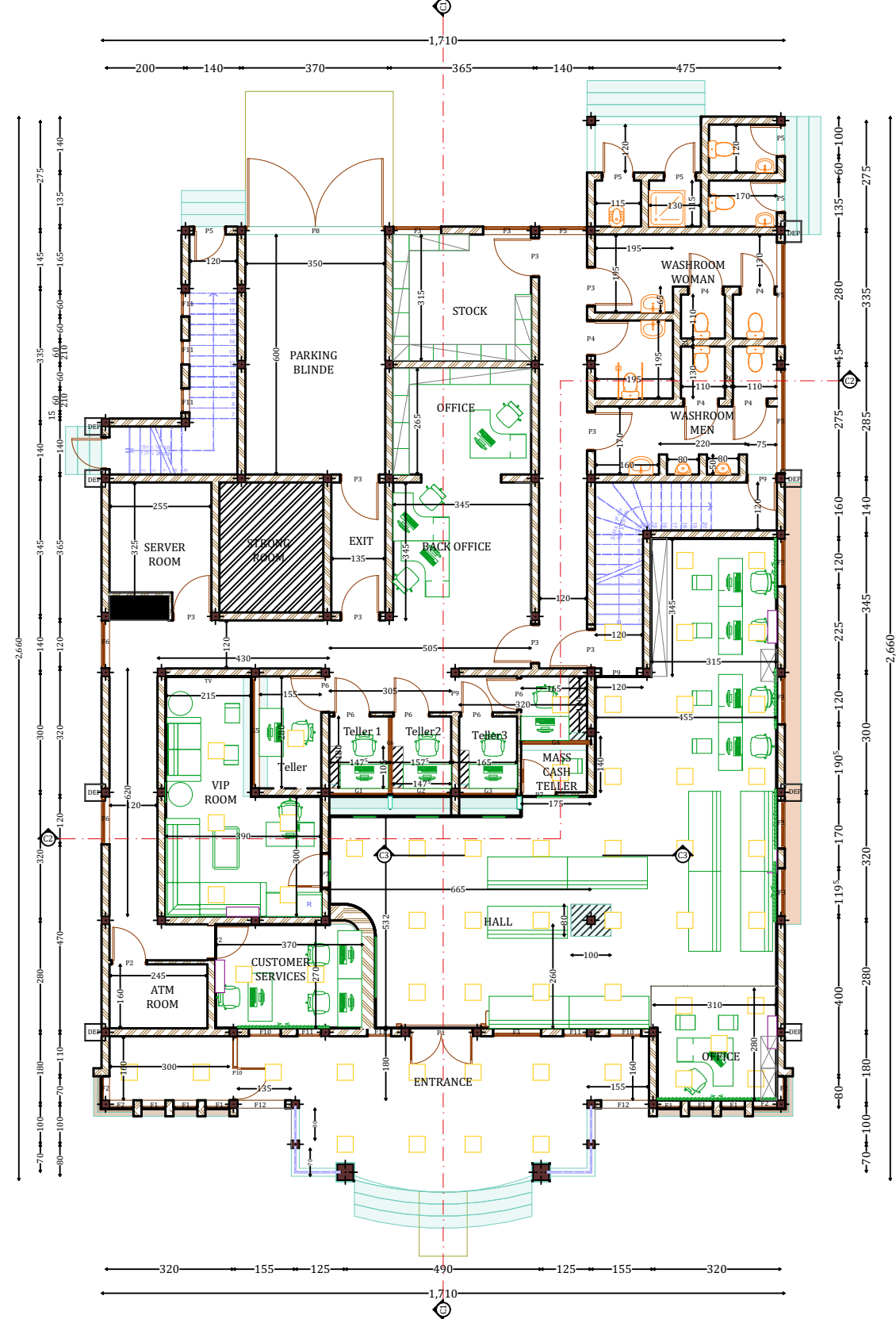
- I. Les plans architecturaux :
  - Vue en plan du rez de chaussée,
  - vue en plan de l'étage R+1 ;
  - Les façades
  - Les coupes longitudinales et transversales ;
  - Plans de la toiture ;
  - Plans des Huisseries porte et fenêtres ;
  - Les illustrations 3D des pièces ;

Ces documents ont été élaboré conformément aux normes en vigueur et aux exigences techniques du cahier des charges.

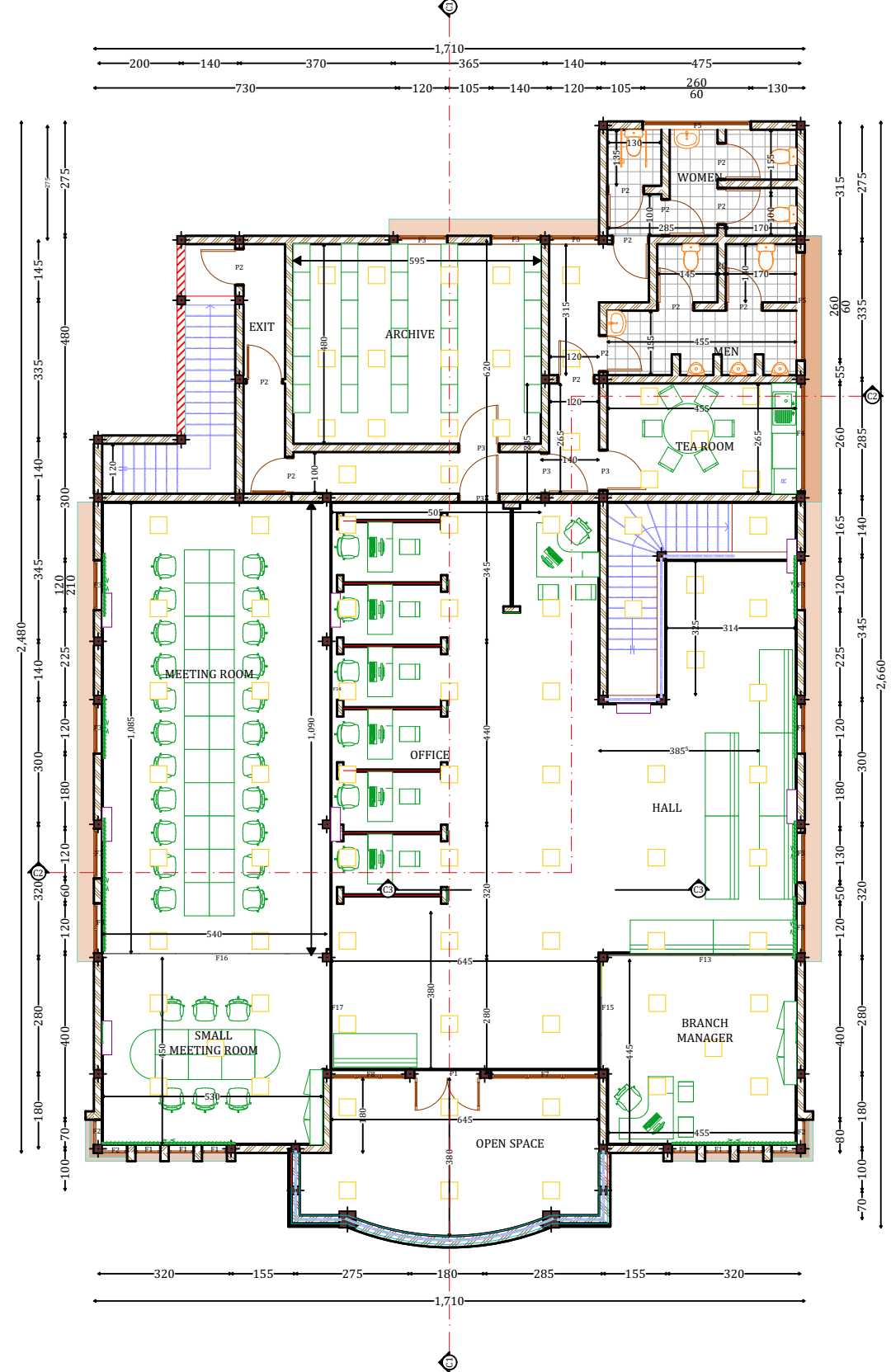
Ils constituent la base de références pour l'exécution des travaux et la vérification de conformité pendant le chantier.

# ANNEXES

VUE EN PLAN DU REZ-DE-CHAUSSEE

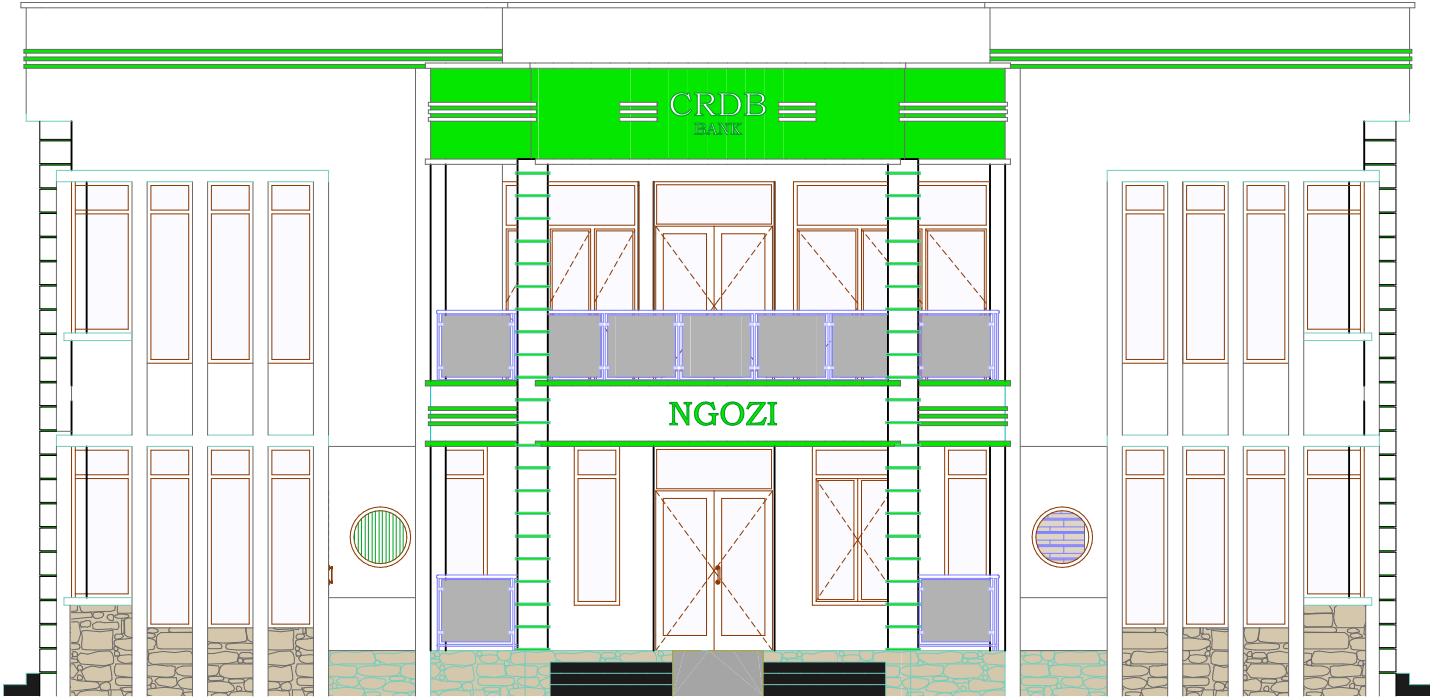


VUE EN PLAN DU PREMIER ETAGE

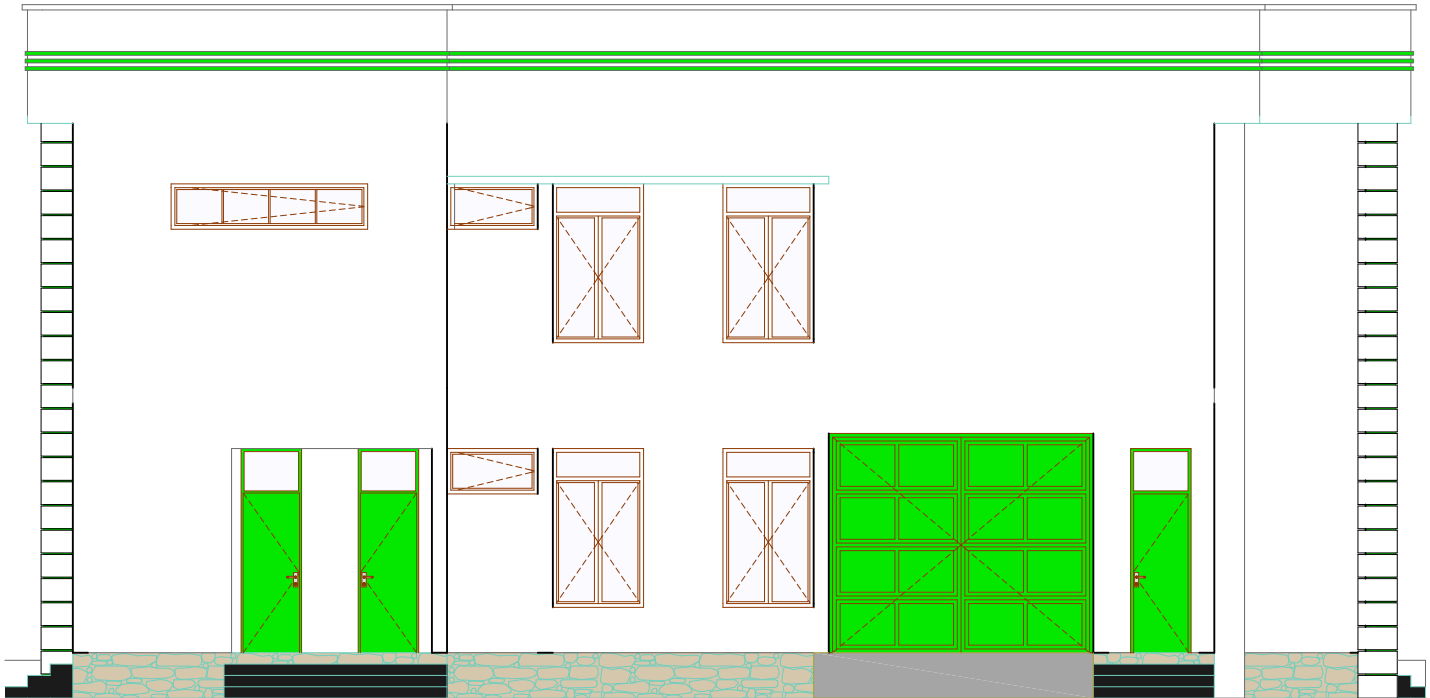


| REPUBLICQUE DU BURUNDI                                                              | PROJET DE REAMENAGEMENT<br>ET EXTENSION DE L'AGENCE DE<br>CRDB BANK BURUNDI SISE A<br>NGOZI | MAITRE D'OUVRAGE                                                                     | BUREAU D'ETUDE                                                                        | CONTENU                                                          | ECHELLE   | PHASE DE L'ETUDE |      | MODIFICATIONS: |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|------------------|------|----------------|
|                                                                                     |                                                                                             |                                                                                      |                                                                                       |                                                                  | 1/150     | DAO              |      |                |
|  |                                                                                             |  |  | -VUE EN PLAN DU REZ DE CHAUSSEE<br>-VUE EN PLAN DU PREMIER ETAGE | DATE      | FORMAT           | PLAN |                |
|                                                                                     |                                                                                             |                                                                                      |                                                                                       |                                                                  | MARS/2026 | A3               | A01  |                |

FACADE PRINCIPALE

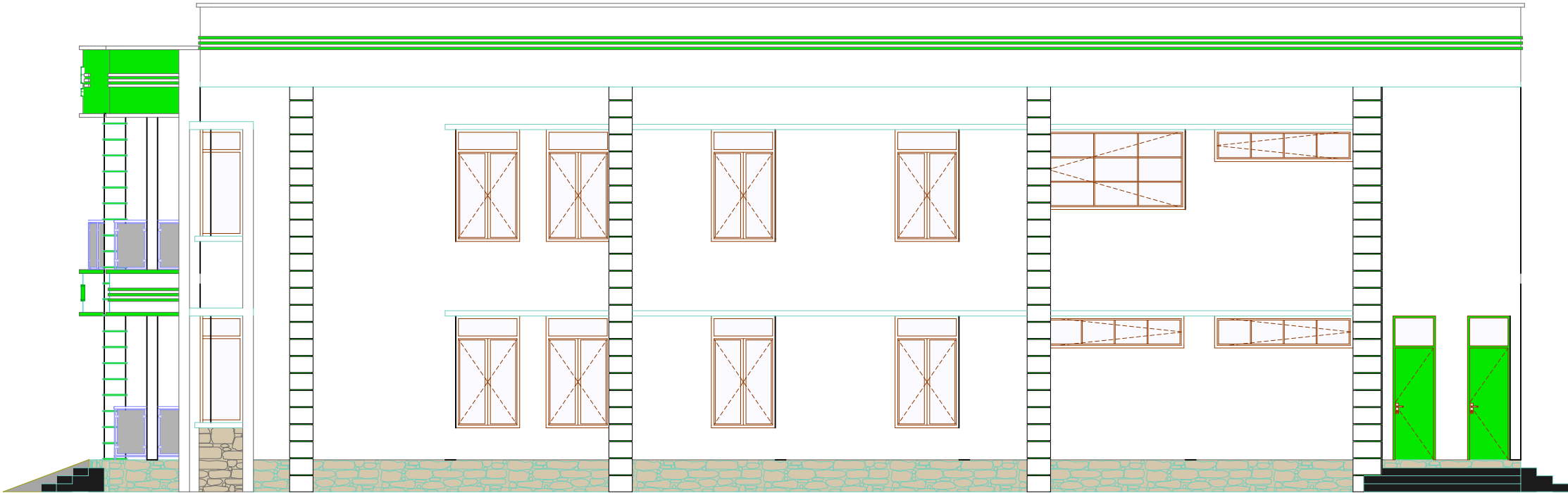


FACADE ARRIERE

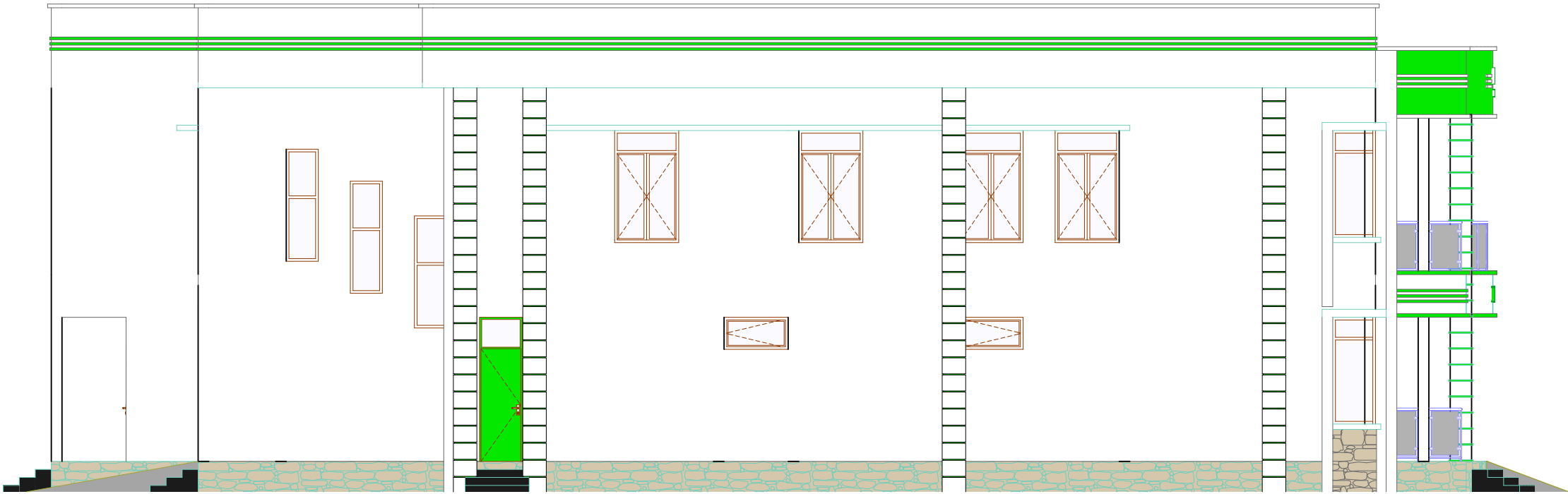


|                                                                                                                                 |                                                                                                           |                                                                                                                             |                                                                                                                            |                                                                      |                   |                  |             |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------|------------------|-------------|----------------------------------------------------|
| <div>REPUBLIQUE DU BURUNDI</div> <div></div> | <div>PROJET DE REAMENAGEMENT<br/>ET EXTENSION DE L'AGENCE DE<br/>CRDB BANK BURUNDI SISE A<br/>NGOZI</div> | <div>MAITRE D'OUVRAGE</div> <div></div> | <div>BUREAU D'ETUDE</div> <div></div> | <div>CONTENU</div> <div>-FACADE PRINCIPALE<br/>-FACADE ARRIERE</div> | ECHELLE           | PHASE DE L'ETUDE |             | MODIFICATIONS:<br>.....<br>.....<br>.....<br>..... |
|                                                                                                                                 |                                                                                                           |                                                                                                                             |                                                                                                                            |                                                                      | 1/100             | DAO              |             |                                                    |
|                                                                                                                                 |                                                                                                           |                                                                                                                             |                                                                                                                            |                                                                      | DATE<br>MARS/2026 | FORMAT<br>A3     | PLAN<br>A02 |                                                    |

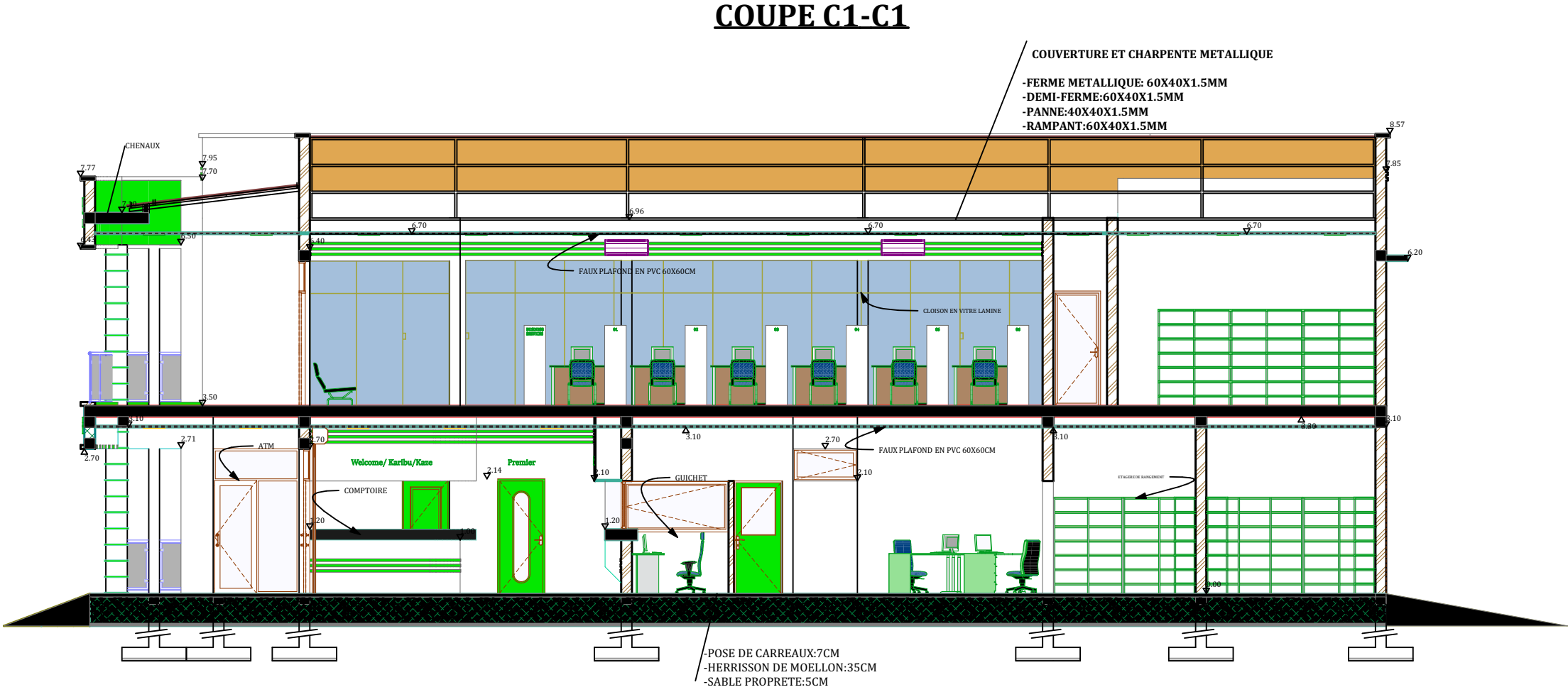
FACADE DROITE



FACADE GAUCHE

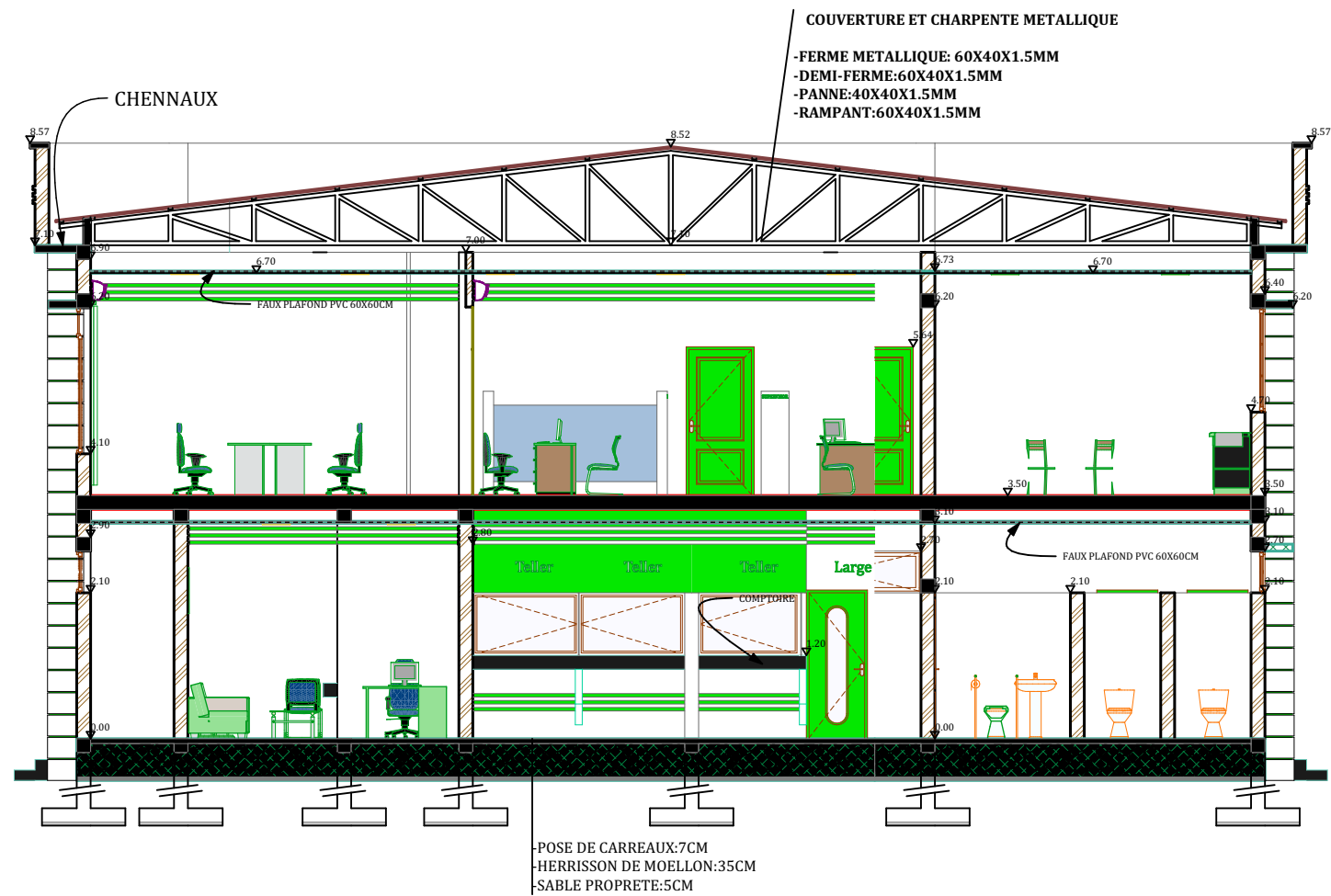


|                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                                                                                                              |                                                               |                                      |                                            |                                |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------|--------------------------------------------|--------------------------------|------------------------------------------------------------------------------|
| <div>REPUBLIQUE DU BURUNDI</div> <div></div> | <div>PROJET DE REAMENAGEMENT<br/>ET EXTENSION DE L'AGENCE DE<br/>CRDB BANK BURUNDI SISE A<br/>NGOZI</div> | <div>MAITRE D'OUVRAGE</div> <div><div>The bank that listens</div></div> | <div>BUREAU D'ETUDE</div> <div><div>Burundi Home Innovation</div></div> | <div>CONTENU</div> <div>FACADE GAUCHE<br/>FACADE DROITE</div> | <div>ECHELLE</div> <div>1/100</div>  | <div>PHASE DE L'ETUDE</div> <div>DAO</div> |                                | <div>MODIFICATIONS:</div> <div>.....</div> <div>.....</div> <div>.....</div> |
|                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                                                                                                              |                                                               | <div>DATE</div> <div>MARS/2026</div> | <div>FORMAT</div> <div>A3</div>            | <div>PLAN</div> <div>A03</div> |                                                                              |



|                                                                                                                                 |                                                                                                           |                                                                                                                                                              |                                                                                                                                                        |                                            |                   |                  |             |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|------------------|-------------|----------------------------------------------------|
| <div>REPUBLIQUE DU BURUNDI</div> <div></div> | <div>PROJET DE REAMENAGEMENT<br/>ET EXTENSION DE L'AGENCE DE<br/>CRDB BANK BURUNDI SISE A<br/>NGOZI</div> | <div>MAITRE D'OUVRAGE</div> <div><br/><i>The bank that listens</i></div> | <div>BUREAU D'ETUDE</div> <div><br/>Burundi Home Innovation</div> | <div>CONTENU</div> <div>-COUPE C1-C1</div> | ECHELLE           | PHASE DE L'ETUDE |             | MODIFICATIONS:<br>.....<br>.....<br>.....<br>..... |
|                                                                                                                                 |                                                                                                           |                                                                                                                                                              |                                                                                                                                                        |                                            | 1/100             | DAO              |             |                                                    |
|                                                                                                                                 |                                                                                                           |                                                                                                                                                              |                                                                                                                                                        |                                            | DATE<br>MARS/2026 | FORMAT<br>A3     | PLAN<br>A04 |                                                    |

COUPE C2-C2



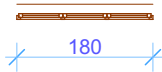
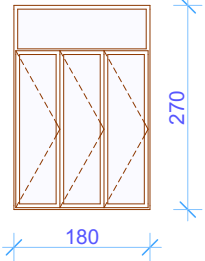
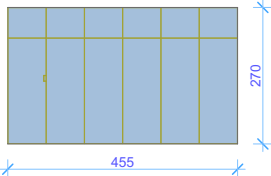
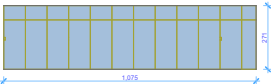
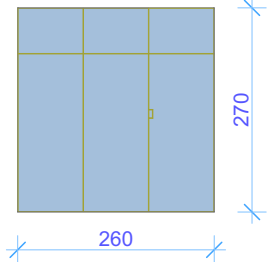
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|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|------------------|-------------|----------------------------------------------------|
| <div>REPUBLIQUE DU BURUNDI</div> <div></div> | <div>PROJET DE REAMENAGEMENT<br/>ET EXTENSION DE L'AGENCE DE<br/>CRDB BANK BURUNDI SISE A<br/>NGOZI</div> | <div>MAITRE D'OUVRAGE</div> <div><br/>The bank that listens</div> | <div>BUREAU D'ETUDE</div> <div><br/>Burundi Home Innovation</div> | <div>CONTENU</div> <div>COUPE C2-C2</div> | ECHELLE           | PHASE DE L'ETUDE |             | MODIFICATIONS:<br>.....<br>.....<br>.....<br>..... |
|                                                                                                                                 |                                                                                                           |                                                                                                                                                       |                                                                                                                                                        |                                           | 1/100             | DAO              |             |                                                    |
|                                                                                                                                 |                                                                                                           |                                                                                                                                                       |                                                                                                                                                        |                                           | DATE<br>MARS/2026 | FORMAT<br>A3     | PLAN<br>A05 |                                                    |

| Menuiseries extérieures |         |          |     |                                       |                                       |             |           |
|-------------------------|---------|----------|-----|---------------------------------------|---------------------------------------|-------------|-----------|
| Etage                   | Type    | Quantité | ID  | Largeur<br>ouverture côté<br>ébrasure | Hauteur<br>ouverture côté<br>ébrasure | Vue en plan | Elévation |
| Rez-de-chaussée         |         |          |     |                                       |                                       |             |           |
|                         | Fenêtre | 6        | F1  | 0.60                                  | 2.40                                  |             |           |
|                         | Fenêtre | 4        | F2  | 0.80                                  | 2.00                                  |             |           |
|                         | Fenêtre | 7        | F3  | 1.20                                  | 2.10                                  |             |           |
|                         | Fenêtre | 2        | F5  | 2.60                                  | 0.60                                  |             |           |
|                         | Fenêtre | 3        | F6  | 1.20                                  | 0.60                                  |             |           |
|                         | Fenêtre | 2        | F10 | 0.80                                  | 0.80                                  |             |           |
|                         | Fenêtre | 3        | F11 | 0.60                                  | 2.10                                  |             |           |
|                         | Fenêtre | 2        | F12 | 1.20                                  | 2.00                                  |             |           |
|                         | Fenêtre | 3        | F21 | 0.60                                  | 2.10                                  |             |           |

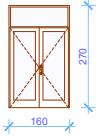
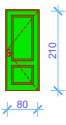
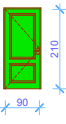
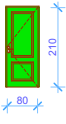
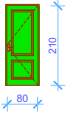
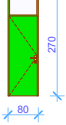
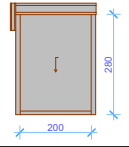
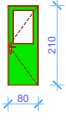
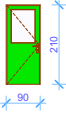
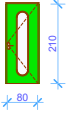
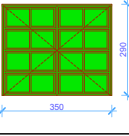
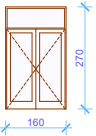
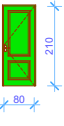
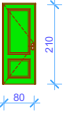
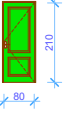
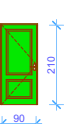
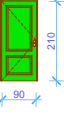
|         |   |             |      |      |  |  |
|---------|---|-------------|------|------|--|--|
| Fenêtre | 1 | FENETRE-016 | 3.15 | 3.10 |  |  |
| Fenêtre | 1 | FENETRE-017 | 1.05 | 3.10 |  |  |
| Fenêtre | 1 | G1          | 1.52 | 0.90 |  |  |
| Fenêtre | 1 | G2          | 1.53 | 0.90 |  |  |
| Fenêtre | 1 | G3          | 1.45 | 0.90 |  |  |
| Fenêtre | 1 | G4          | 1.75 | 0.90 |  |  |
| Fenêtre | 1 | G5          | 2.80 | 1.50 |  |  |
| Fenêtre | 1 | G6          | 1.95 | 0.94 |  |  |

1er étage

|         |    |    |      |      |  |  |
|---------|----|----|------|------|--|--|
| Fenêtre | 6  | F1 | 0.60 | 2.40 |  |  |
| Fenêtre | 4  | F2 | 0.80 | 2.00 |  |  |
| Fenêtre | 10 | F3 | 1.20 | 2.10 |  |  |
| Fenêtre | 1  | F4 | 2.60 | 1.50 |  |  |
| Fenêtre | 2  | F5 | 2.60 | 0.60 |  |  |
| Fenêtre | 1  | F6 | 1.20 | 0.60 |  |  |
| Fenêtre | 1  | F7 | 2.60 | 2.70 |  |  |

|         |   |     |       |      |                                                                                       |                                                                                       |
|---------|---|-----|-------|------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Fenêtre | 1 | F8  | 1.80  | 2.70 |    |    |
| Fenêtre | 1 | F13 | 4.55  | 2.70 |    |    |
| Fenêtre | 1 | F14 | 10.75 | 2.71 |    |    |
| Fenêtre | 1 | F15 | 2.60  | 2.70 |  |  |

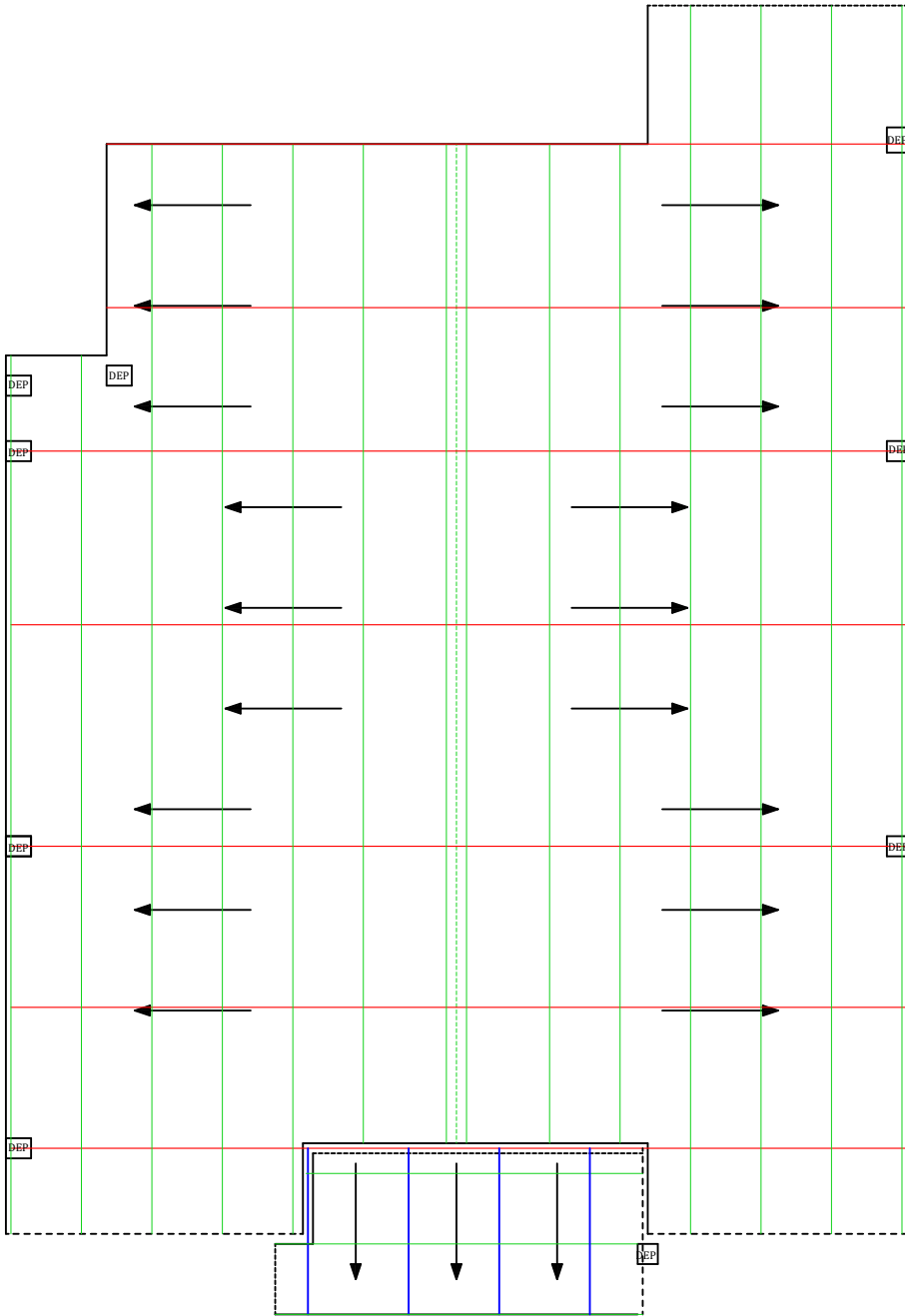
|         |   |             |      |      |  |  |
|---------|---|-------------|------|------|--|--|
| Fenêtre | 1 | F16         | 5.30 | 2.70 |  |  |
| Fenêtre | 1 | F17         | 2.60 | 2.70 |  |  |
| Fenêtre | 1 | FENETRE-018 | 3.15 | 2.70 |  |  |
| Fenêtre | 1 | FENETRE-019 | 3.25 | 2.70 |  |  |

| Menuiseries intérieures |       |          |    |                                       |                                       |                                                                                       |                                                                                       |
|-------------------------|-------|----------|----|---------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Etage                   | Type  | Quantité | ID | Largeur<br>ouverture côté<br>ébrasure | Hauteur<br>ouverture côté<br>ébrasure | Vue en plan                                                                           | Elévation                                                                             |
| Rez-de-chaussée         |       |          |    |                                       |                                       |                                                                                       |                                                                                       |
|                         | Porte | 1        | P1 | 1.60                                  | 2.70                                  |    |    |
|                         | Porte | 2        | P2 | 0.88                                  | 2.14                                  |    |    |
|                         | Porte | 8        | P3 | 0.98                                  | 2.14                                  |    |    |
|                         | Porte | 4        | P4 | 0.88                                  | 2.10                                  |    |    |
|                         | Porte | 1        | P4 | 0.88                                  | 2.14                                  |    |    |
|                         | Porte | 6        | P5 | 0.80                                  | 2.70                                  |    |   |
|                         | Porte | 1        | P5 | 2.00                                  | 1.10                                  |   |  |
|                         | Porte | 2        | P6 | 0.80                                  | 2.10                                  |  |  |
|                         | Porte | 3        | P6 | 0.90                                  | 2.10                                  |  |  |
|                         | Porte | 2        | P7 | 0.88                                  | 2.14                                  |  |  |
|                         | Porte | 1        | P8 | 3.50                                  | 2.90                                  |   |  |
| 1er étage               |       |          |    |                                       |                                       |                                                                                       |                                                                                       |
|                         | Porte | 1        | P1 | 1.60                                  | 2.70                                  |    |    |
|                         | Porte | 6        | P2 | 0.88                                  | 2.10                                  |    |    |
|                         | Porte | 5        | P2 | 0.88                                  | 2.14                                  |    |    |
|                         | Porte | 1        | P3 | 0.88                                  | 2.14                                  |    |    |
|                         | Porte | 3        | P3 | 0.98                                  | 2.14                                  |    |    |
|                         | Porte | 1        | P4 | 0.98                                  | 2.14                                  |  |   |

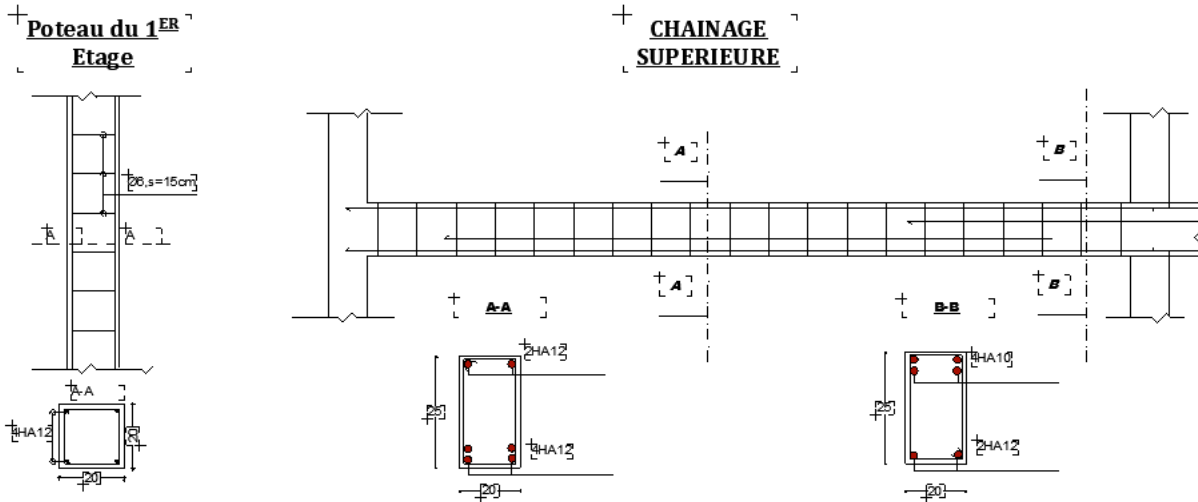
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|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|-------------------------|-------------|-------------------------------------------|
| <div>REPUBLICQUE DU BURUNDI</div>  | PROJET DE REAMENAGEMENT<br>ET EXTENSION DE L'AGENCE DE<br>CRDB BANK BURUNDI SISE A<br>NGOZI | MAITRE D'OUVRAGE<br><br>The bank that listens | BUREAU D'ETUDE<br><br>Burundi Home Innovation | CONTENU<br><br>BORDEREAU DES HUISSERIES DES PORTES | ECHELLE<br>1/100  | PHASE DE L'ETUDE<br>DAO |             | MODIFICATIONS:<br>.....<br>.....<br>..... |
|                                                                                                                       |                                                                                             |                                                                                                                                   |                                                                                                                                    |                                                    | DATE<br>MARS/2026 | FORMAT<br>A3            | PLAN<br>A09 |                                           |
|                                                                                                                       |                                                                                             |                                                                                                                                   |                                                                                                                                    |                                                    |                   |                         |             |                                           |

PLAN DE DETAILS DES STRUCTURES EN BETON ARME

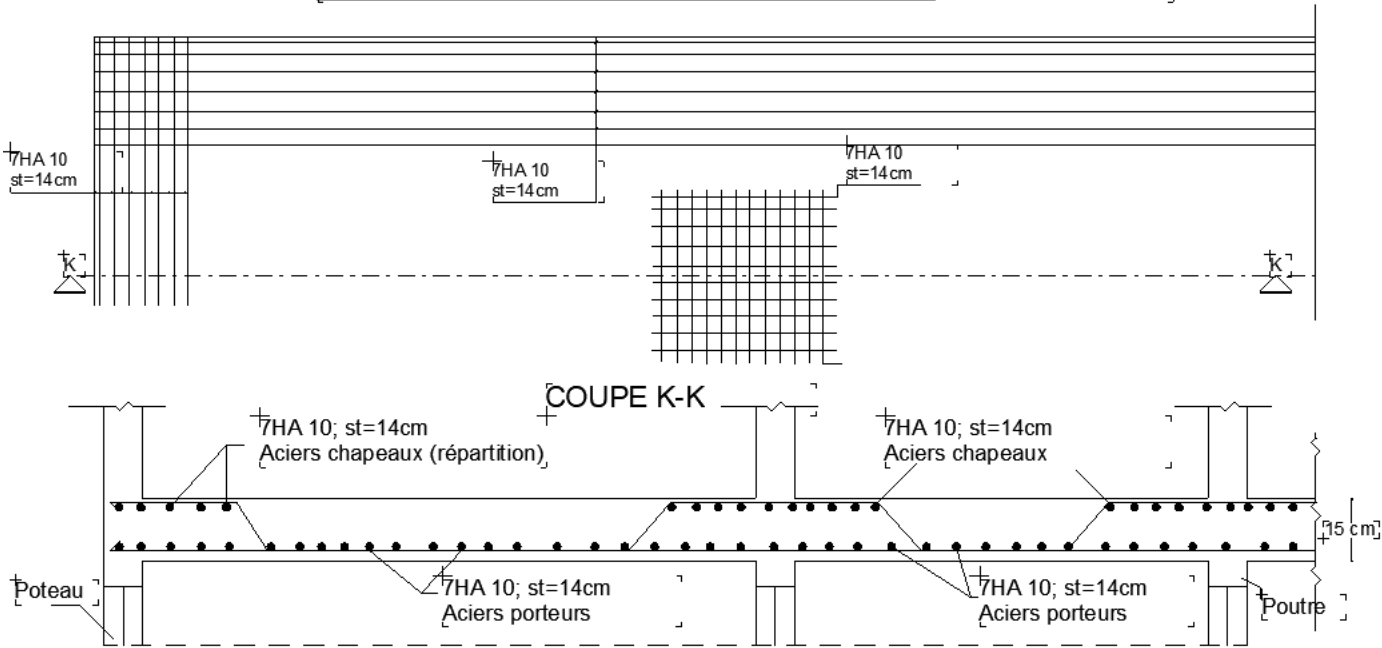
VUE EN PLAN DE LA CHARPENTE ET COUVERTURE



- LEGENDES
- FERME METALLIQUE: 60X40X1.5MM
  - DEMI-FERME: 60X40X1.5MM
  - PANNE: 40X40X1.5MM
  - RAMPANT: 60X40X1.5MM
  - DEP: DESCENTE DES EAUX PLUVIALES



FERRAILLAGE DE LA DALLE SUPPORTANT LE CHENAUX



| REPUBLICQUE DU BURUNDI | PROJET DE REAMENAGEMENT<br>ET EXTENSION DE L'AGENCE DE<br>CRDB BANK BURUNDI SISE A<br>NGOZI | MAITRE D'OUVRAGE | BUREAU D'ETUDE | CONTENU | ECHELLE           | PHASE DE L'ETUDE |             | MODIFICATIONS: |
|------------------------|---------------------------------------------------------------------------------------------|------------------|----------------|---------|-------------------|------------------|-------------|----------------|
|                        |                                                                                             |                  |                |         | 1/150             | DAO              |             |                |
|                        |                                                                                             |                  |                |         | DATE<br>MARS/2026 | FORMAT<br>A3     | PLAN<br>A10 |                |



|                                                                                                                                 |                                                                                                           |                                                                                                                             |                                                                                                                            |                                                                                                                                         |                   |                  |            |                                           |
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| <div>REPUBLIQUE DU BURUNDI</div> <div></div> | <div>PROJET DE REAMENAGEMENT<br/>ET EXTENSION DE L'AGENCE DE<br/>CRDB BANK BURUNDI SISE A<br/>NGOZI</div> | <div>MAITRE D'OUVRAGE</div> <div></div> | <div>BUREAU D'ETUDE</div> <div></div> | <div>CONTENU</div> <div>ILLUSTRATION EXTERIEURE:<br/>-FACADE PRINCIPALE<br/>-FACADE ARRIERE<br/>-FACADE GAUCHE<br/>-FACADE DROITE</div> | ECHELLE           | PHASE DE L'ETUDE |            | MODIFICATIONS:<br>.....<br>.....<br>..... |
|                                                                                                                                 |                                                                                                           |                                                                                                                             |                                                                                                                            |                                                                                                                                         | 1/100             | DAO              |            |                                           |
|                                                                                                                                 |                                                                                                           |                                                                                                                             |                                                                                                                            |                                                                                                                                         | DATE<br>MARS/2026 | FORMAT<br>A3     | PLAN<br>3D |                                           |



|                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                                                                                                              |                                                                                    |                                                                          |                                                                                            |                                                                                               |
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| <div>REPUBLIQUE DU BURUNDI</div> <div></div> | <div>PROJET DE REAMENAGEMENT<br/>ET EXTENSION DE L'AGENCE DE<br/>CRDB BANK BURUNDI SISE A<br/>NGOZI</div> | <div>MAITRE D'OUVRAGE</div> <div><div>The bank that listens</div></div> | <div>BUREAU D'ETUDE</div> <div><div>Burundi Home Innovation</div></div> | <div>CONTENU</div> <div>ILLUSTRATION INTERIEURE:<br/>-GUICHET<br/>-RECEPTION</div> | <div>ECHELLE</div> <div>1/100</div> <div>DATE</div> <div>MARS/2026</div> | <div>PHASE DE L'ETUDE</div> <div>DAO</div> <div>FORMAT<br/>A3</div> <div>PLAN<br/>3D</div> | <div>MODIFICATIONS:</div> <div>.....</div> <div>.....</div> <div>.....</div> <div>.....</div> |
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| REPUBLIQUE DU BURUNDI                                                               | PROJET DE REAMENAGEMENT<br>ET EXTENSION DE L'AGENCE DE<br>CRDB BANK BURUNDI SISE A<br>NGOZI | MAITRE D'OUVRAGE                                                                     | BUREAU D'ETUDE                                                                        | CONTENU                                                                               | ECHELLE           | PHASE DE L'ETUDE |      | MODIFICATIONS:          |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|------------------|------|-------------------------|
|                                                                                     |                                                                                             |                                                                                      |                                                                                       |                                                                                       |                   | DAO              | PLAN |                         |
|  |                                                                                             |  |  | ILLUSTRATION INTERIEURE:<br>-GUICHET VIP<br>-ESPACE TRAVAIL<br>-BUREAU DU SUPERVISEUR | 1/100             |                  |      | .....<br>.....<br>..... |
|                                                                                     |                                                                                             |                                                                                      |                                                                                       |                                                                                       | DATE<br>MARS/2026 | FORMAT<br>A3     | 3D   |                         |



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| REPUBLICQUE DU BURUNDI<br> | PROJET DE REAMENAGEMENT<br>ET EXTENSION DE L'AGENCE DE<br>CRDB BANK BURUNDI SISE A<br>NGOZI | MAITRE D'OUVRAGE<br><br>The bank that listens | BUREAU D'ETUDE<br><br>Burundi Home Innovation | CONTENU<br>ILLUTRATION INTERIEURE:<br>-ESPACE D'ATTENTE<br>-ACCEUIL ET ORIENTATION<br>-ESPACE LIBRE | ECHELLE<br>1/100  | PHASE DE L'ETUDE<br>DAO |            | MODIFICATIONS:<br>.....<br>.....<br>..... |
|                                                                                                               |                                                                                             |                                                                                                                                   |                                                                                                                                    |                                                                                                     | DATE<br>MARS/2026 | FORMAT<br>A3            | PLAN<br>3D |                                           |



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| <div>REPUBLIQUE DU BURUNDI</div> <div></div> | <div>PROJET DE REAMENAGEMENT<br/>ET EXTENSION DE L'AGENCE DE<br/>CRDB BANK BURUNDI SISE A<br/>NGOZI</div> | <div>MAITRE D'OUVRAGE</div> <div></div> | <div>BUREAU D'ETUDE</div> <div></div> | <div>CONTENU</div> <div>ILLUSTRATION INTERIEURE:<br/>-BUREAU DE CHEF D'AGENCE<br/>-PETITE SALLE DE REUNION</div> | ECHELLE           | PHASE DE L'ETUDE |            | MODIFICATIONS:<br>.....<br>.....<br>.....<br>..... |
|                                                                                                                                 |                                                                                                           |                                                                                                                             |                                                                                                                            |                                                                                                                  | 1/100             | DAO              |            |                                                    |
|                                                                                                                                 |                                                                                                           |                                                                                                                             |                                                                                                                            |                                                                                                                  | DATE<br>MARS/2026 | FORMAT<br>A3     | PLAN<br>3D |                                                    |



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| <div>REPUBLIQUE DU BURUNDI</div> <div></div> | <div>PROJET DE REAMENAGEMENT<br/>ET EXTENSION DE L'AGENCE DE<br/>CRDB BANK BURUNDI SISE A<br/>NGOZI</div> | <div>MAITRE D'OUVRAGE</div> <div><div>The bank that listens</div></div> | <div>BUREAU D'ETUDE</div> <div><div>Burundi Home Innovation</div></div> | <div>CONTENU</div> <div>ILLUSTRATION INTERIEURE:</div> <div>-SALLE DE REUNION<br/>-ESPACE DE TRAVAIL<br/>-CUISINE</div> | ECHELLE           |  | PHASE DE L'ETUDE |            | MODIFICATIONS: <div></div> <div></div> <div></div> <div></div> |  |
|                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                                                                                                              |                                                                                                                         | 1/100             |  | DAO              |            |                                                                |  |
|                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                                                                                                              |                                                                                                                         | DATE<br>MARS/2026 |  | FORMAT<br>A3     | PLAN<br>3D |                                                                |  |